



Holy Name Catholic Parish

DIOCESE OF BROKEN BAY

35 Billyard Avenue Wahrenonga 2076



Welcome!

A very warm welcome to anyone visiting our parish. It is good to have you with us. If you have any questions or would like to know more about our community at Holy Name please visit our parish website at www.holynamewahrenonga.com.au.

Sunday 22 March—Fourth Sunday of Lent

The COVID-19 National Emergency

With the suspension of the public celebration of Mass, we now make available the following provisions in our church, provided the number in the church does not exceed 100. Exposition of the Blessed Sacrament will be available for silent, personal Adoration between:

- 9.15am -10.00am Sunday to Friday on the main altar;
- 10.00am - 7.00pm Sunday to Friday in the Aquinas Chapel;
- 7.00pm - 8.00pm Friday on the main altar - except for Good Friday.

Holy Communion will not be distributed at these times, and henceforth is reserved for the sick and as Viaticum for the dying.

Many parish activities have been suspended for the time being. These include:

- ⇒ All Masses—weekday and weekend
- ⇒ Children's Liturgy
- ⇒ Sacramental Programme
- ⇒ Morning Tea after Sunday Mass
- ⇒ St Dominic's Monday Morning Play Group
- ⇒ Wednesday Morning Tea after Mass
- ⇒ Schola Rehearsals
- ⇒ Come As You Are Reflection Group
- ⇒ Senior Ladies Meeting
- ⇒ Thursday Lenten Dinners
- ⇒ Easter Pop Up Choir Rehearsals
- ⇒ International Food Fair
- ⇒ Eucharistic Ministry to the Sick
- ⇒ Parish Concert Series

May the road rise up to meet you,
But please do not meet up with anyone else.

May the wind be at your back,
And your coughs be in your elbow.
May the sun shine upon your face,
The rain fall upon your fields,
And until we meet again,
in no less than fourteen days,
Though potentially up to four months,
May God hold you in the palm of his
thoroughly washed hand.



Our Season of Lent Continues

At home during Lent, why not enjoy a meal together, and reflect and pray on the Gospel of the forthcoming Sunday in light of one of the themes of the forthcoming Plenary Council and small group discussion.



Lent is also a time when we become conscious of the needs of others in the world. **Donation envelopes and Project Compassion boxes remain available.** These can be taken and returned at the end of Lent during Holy Week before Easter.



Would you like to make our Parish even more hospitable by wearing a name tag to make it easier to introduce yourself and for others to get to know you?

Please contact our Parish Office to arrange your own personal name tag.

Parish Masses This Week

Monday	23 March	No Mass	Monday of the 4th week of Lent
Tuesday	24 March	No Mass	Tuesday of the 4th week of Lent
Wednesday	25 March	No Mass	The ANNUNCIATION of the LORD
Thursday	26 March	No Mass	Thursday of the 4th week of Lent
Friday	27 March	No Mass	Friday of the 4th week of Lent
Saturday	28 March	No Mass	Saturday of the 4th week of Lent
Sunday	29 March	No Mass	FIFTH SUNDAY OF LENT

Please Remember in your Prayers

RECENTLY DECEASED:

Lizeth Alborno Gonzalez (sister in law of Sacha Simone Duplat and Veronica Acevedo), John Blumke (friend of Dan Candotti), Denise Veronica Waudby (Foote), (sister of Patrice Buzinskas, died 28 February aged 75 years), Warren Waudby (brother in law of Patrice Buzinskas, died 14 February aged 85 years), John Roche (cousin of Pam Gallagher, died 16 February, aged 91), Fr Denis Callahan (died 31 January aged 91), Toufic Kassis (brother of John, passed away in Lebanon on 20 January), Elizabeth (Bette) Hammond a former parishioner who died on January 2nd, Anne Walker (Lillas Roche and Bishop David Walker's sister in law), Sylvia Arnett (mother of Max, aged 108, died 6 January).

ANNIVERSARIES:

Noreen McGarry (16th anniversary on 18 March), Guiseppina Zappia (sister of Elizabeth "Betty" Severino, 1st anniversary on 6 March), Roger Thrum (Daphne's husband, 9th anniversary, 13 March), Terry Gallagher (husband of Pam - 11 year anniversary on 14th March), Ina Alsaker (mother of Suzanne Cooke, 6th anniversary on 9 March), Jonas Buzinskas (father of Peter, anniversary on 9 March), Brian Fraser (husband of Devona, 4th anniversary on 10th March), Ottaviano Praturlon (husband of Elsa, 24th anniversary on 6 March), Sue Roche (1st anniversary on 22 February), Tom Anderson (father of Margaret MacMillan) anniversary 22 February), Eleanora Poletto (mother of Giordana Praturlon, 3rd anniversary 26 February), Margaret Bizannes (8th anniversary on 7 February), Chris Roche (Lillas' son, 2nd anniversary on 12 February), Reg Kirkwood (brother of Patrick, 2nd anniversary on 14 February), Eileen Goldstein (mother of Pam Gallagher, 31st anniversary on 28 January), Vincent Tighe and Leo Tighe (father and uncle of Mike Tighe), Bettina Luca (10th anniversary on 7 January) and Amedeo (Laurie) Luca (25th anniversary on 8 January - parents of Greg Luca, Daniela McGrath and Julian Luca), Damion (Sri Wijetunga's brother, 50th anniversary, 31st January, Tod Walker (Lillas Roche's brother, 4th anniversary 20 January), Muriel Molnar (4th anniversary, 21 January), Joan Clarke (3rd anniversary, 22 January), Patricia (Pat) Lynch, 3rd anniversary, 23 January), Joseph El-Daher (Denise Kassis' brother, 59th anniversary on 21 January, Cheble El-Daher (father of Denise Kassis - 33rd anniversary on 23 January), Lucy Machado (mother of Tony, 19th anniversary), Lucy Machado (mother of Tony - anniversary 13 January), Norma Robson (wife of Dennis, 5th anniversary on 24 December), Margaret Couch (Paul's mother 2nd anniversary on 25 December) Mario Severino (14th anniversary, 26 December), Joseph Sydney McElhenny (1st anniversary 3 January), Elisha Foti (7th anniversary on 4 January), Emile Nassar (9th anniversary on 6 January), Ricki Hayes, (friend of Cecilia Kean, 2nd anniversary on 7 January), Tim O'Brien (son of Paul and Jenny, 4th anniversary on 8 January).

FOR THE SICK:

Peter Reidy, Karen Tighe (daughter of Mike), Isla Fisher, Mark Brookes (friend of Barry Clibborn), Conor McCreton, Norma Higgins, Davin and Sharon Ho, Leanne (Sharon's sister), David Waldron (son of Jo and Frank), Mike Tighe, Cyril Littrich, Chris Le Gras, Judith Hodson, Dennis Morgan, Matthew Murney (son in law of Burt Schaafsma), Susie Dunning (sister of Leila McCreton), Gloria Boswell, Mel Vince (Cecilia Kean's Mum), Baby Thomas Joseph Elley, John McGarry, Freya Carney, Peter Brassil (great friend of Helen and Bill Tysoe), Mary Peachy (Brigid Wright's sister), Fr Michael Fallon msc (friend of Patrick Kirkwood), Steve Ralph, Margaret Woodlands, Helen McGrath (friend of Jo and Frank Waldron), Hildegard McLaughlin, David Coombes, Liz Rodgers (friend of the Waldrons in Melbourne), Doris Buzinskas, Christopher Anderson, Jim Clayton (Fran's father-in-law), Madeleine Ryan, Gabrielle Flood, Mary Greco (friend of Eleanor Cooray), Grant Jepson, Noeline Mannix, Madeleine Reicher (granddaughter of Patricia Cox), Philip Stanley, Thomas Nash, Donna Lucas, Ross Truda, Frances Hall, Anne Sutcliffe (Walter's wife), Helen Gait (wife of Tom), Lillian Whitty, Mary Gibbs, Chad Walkaden, Noelene Burke, Eunice Spangaro, Maureen Ritchard, Martin McCreton (brother and brother in law of Conor and Leila McCreton), Margaret Hayes, baby Kendal, Reginald Broderick, Michael Walsh, Caoimhe Browne, Murray Howe, George Dunne.

Congratulations

**to the Rainbow and Karonin Families
Henry Nicholas and Natalia Ella
will be baptised this Sunday**



From Fr David

Dear friends,

With the publication of Bishop Anthony's letter on Wednesday 18 March, a copy of which is on our parish website, we have entered a moment unique in our experience. Never before have we not been able to gather as a community of faith .

Firstly, it is important for us to realise that the situation is calling us out of our own personal and parochial ways of thinking. We are being asked to lift our eyes beyond what might be "good for me" - or even what might be good for my own parish - and to think of what might be good for our nation. We are the Body of Christ. When one part of the Body is in need, the other parts must attend to it. (1 Corinthians 12:26). We must look beyond the single part we are, and consider the good of the entire Body, especially those in the Body who are vulnerable.

Yes, we are being asked to let go of something very precious to us – our liturgical assembly – for the sake of something bigger than ourselves – the health and safety of our country, and even more the well-being and the very lives of others. We are being called to exercise truly self-sacrificial love. Is this not what the Eucharist is about? We are, therefore, being called at this moment truly to live eucharistically.

We must remember, too, that this is not the only time the Church has lived without liturgical assembly. We think of the great example of the Church in Korea, in Japan, in Spain, in Ireland, in Mexico, in Vietnam. Let us draw inspiration from their extraordinary example in which, for many decades in some instances, they could not gather for Eucharist. And for us, the circumstances are nowhere as dire. We are refraining from assembling out of our concern for the good of others. They were denied assembling because of violence. And yet their faith grew. And though our circumstances are so different, this period of refrain can be for us, too, a true moment of purification and renewal.

How you can help prevent the spread of COVID-19 Coronavirus:

- ◆ Knowing the symptoms: fever, cough, shortness of breath and sore throat.
- ◆ Focusing on hand hygiene: Wash your hands frequently with soap and water, before and after eating, and after going to the bathroom.
- ◆ If you have a cough, cough into the crook of your elbow not into your hands.
- ◆ Dispose of tissues and use alcohol-based hand sanitiser.
- ◆ If you are unwell, avoid contact with others and please reconsider whether you need to leave your home.
- ◆ Maintain a sense of reason and balance and not to get drawn into irrational anxiety.

It is important that we go about our ordinary business in the normal manner until the advice is contrary.

If you are in isolation.....

*And the people stayed home.
And read books,
and listened,
and rested,
and exercised
and made art,
and played games,
and grew gardens full
of fresh food
and learned new ways of being,
and were still.*

*And listened more deeply.
Some meditated, some prayed, some danced.
Some met their shadow.
And the people began to think differently.*

*And the people healed.
And, in the absence of people
living in ignorant, dangerous
and mindless and
heartless ways,
the earth began to heal.*

*And when the danger passed
and the people joined together
again, they grieved their losses
and made new choices
and dreamed new images,
and created new ways to live
and heal the earth more fully,
as they had been healed.*



How Covid-19 affects our Parish— Questions and Answers

What has happened in other Dioceses?

Different Dioceses have responded in different ways. The Victorian and Tasmanian Dioceses have responded as we have. So has the Archdiocese of Perth. Both the Archdiocese of Sydney and the Diocese of Parramatta, for the time being, have left it to individual Parishes to determine over the coming weeks what might work best for each in order to remain compliant with the government regulation. Bishop Anthony considered the complexity that might ensue from a diversity of parish responses and the sheer difficulty of the logistics of maintaining compliance with the government regulation when many of our own Parishes might be used to have 200-300 people present at any one Mass. He wished at all costs to avoid the situation of some people being granted admission to churches and others being turned away. He also was adamant that he did not want priests doubling the number of Masses they currently celebrate, especially when many are already celebrating 3, and in some cases 4 or 5 a weekend. This would not be sustainable for the long term. He considered the option of outdoor Masses but recognised the unpredictability of being able to guarantee these and the WHS issues involved with this scenario.

Already some parishes in Sydney such as St Patrick's in Church Hill have identified the logistical difficulties and suspended all public Masses. The option has been given to others, and the consequence may be very bewildering. Further, at a time when the Government is urging social distance for the care and protection of others, especially the most vulnerable, Bishop Anthony wanted to convey that we exercise our shared life of faith committed to this cause and to be seen with leadership in this regard.

I can understand the suspension of Sunday Masses. But why the suspension of weekday Masses?

In many of our Parishes the attendance at weekday Mass is less than 100. However, in some it is close to 100 and even more. If one Parish who has over 100 at a weekday Mass, limits this number to under 100, the excess may then look for Mass at an alternative Parish. That alternative Parish may then have to embark on the same restriction as the first. In other words, with a "roll-on" effect there could be the potential for confusion and frustration throughout a whole Deanery. Bishop Anthony has considered that a uniform 'whole of Diocese approach' counters such confusion and ensures that some are advantaged to the exclusion of others.

What if there is a small group that is in the church and they ask for Mass given that the number gathered is so small?

Bishop Anthony has suspended all public Masses. If a Mass were to be offered spontaneously to a small group of parishioners, it would quickly become known through the community and confusion would ensue among the Faithful. Again, it is critically important that our pastoral practice during this time does not present as selective or exclusive. To avoid ambiguity and confusion, we have to abide Bishop Anthony's Decree suspending all public Masses until further notice. If exceptions were to be introduced to this we would contribute to very real confusion amongst our people.

Is it possible for home Masses to be celebrated?

It is very important for us to recognise that the ban is on social gatherings. The Eucharist is not banned! The Eucharist will continue to be celebrated – privately by priests, in chapels of Religious Houses and other such contexts which are not open to the public. Theoretically, it is possible for Mass to be celebrated at home for a family and their neighbours and friends. However, it is very important to guard against any form of elitism – i.e. that some families are advantaged and others not. This could pastorally be very divisive. Our recommendation is that unless there are exceptional circumstances, small private Masses for select groups of people should be discouraged.

Is it possible for a small group of Parishioners to meet for Liturgy of the Word with Communion?

Again, it is important to be mindful that it is not Mass that is being banned. If Masses are being suspended in response to the government's restrictions on social gatherings, then all liturgical gatherings should be suspended. It makes no sense to have one and not another. It may be that a select group of parishioners would like to gather for the Liturgy of the Word with Communion but then the risk of elitism would emerge quite strongly. For the reasons indicated above this potentially could become pastorally very divisive.

Can we advertise the Rosary being prayed in the church in place of Mass?

Likewise, if Masses are being suspended in response to the government's restrictions on social gatherings, then all advertised liturgical or prayer gatherings should be suspended. It makes no sense to have one, i.e. the Rosary and not the other, i.e. Mass. The advice is not to advertise any gathering in which the number who may present are unknown.

The most important thing is to encourage people to come to the church and to pray, especially the Rosary, as Bishop Anthony has urged, or other forms of prayer such as the Way of the Cross. They should be encouraged to come individually or in small informal groups at the time of their choosing.

For this reason, our churches must remain open from early morning into the evening.

More Questions and Answers

When might the priests celebrate Mass? And may they invite parishioners to this Mass?

It will be for the priests in each Parish to determine at what time they celebrate their Mass without a congregation. Though it is theoretically possible for them to invite parishioners to attend this Mass, every care must be made not to be selective with the danger of the pastoral division this would occasion.

The Masses of priests without a congregation may be celebrated in the church or in another chapel. To avoid pastoral confusion, the Mass should be celebrated at a time before or after the church is opened. It may be possible to publicise the time so that parishioners can join in spiritual communion at the time from their homes.

Is it possible to record a Mass and have this recording available to parishioners?

This is an excellent idea and we are exploring options to be able to provide advice about how this might be effected in the coming days. This would be a very important way to maintain contact with our parishioners and the means by which they might join together in spiritual communion through this period.

What about Communion to the Sick? Is this still possible?

Most certainly. At this time, we must be mindful especially of those who are sick and isolated. Every opportunity should be taken to bring Communion to those who are sick and frail. Both clergy and lay Extraordinary Ministers to the Sick may continue with the practice and procedure already in place in our Parishes. Clearly, there are now restrictions to our access to hospitals and aged care facilities, but those who are homebound must be our particular concern. Viaticum must also be made available to the dying. For this reason, we will ensure that there are sufficient hosts consecrated to enable this ministry to continue.

What about our RCIA Candidates? How might they now progress to the Easter Vigil?

Our RCIA candidates have been on a lengthy journey and are full of anticipation as Easter draws near. Given the suspension of Masses, the Scrutinies for the 4th and 5th Sundays of Lent may be taken at another time outside the celebration of Mass. However, it will still be possible for them and their immediate family to participate in the celebration of the Easter Vigil at the Parish, even though this event will not be open to the public.

In the coming days, Bishop Anthony will provide further advice about the Holy Week and Easter ceremonies and how these might be celebrated in Parishes in light of the suspension of public Masses. He will also detail how the Chrism Mass is to be celebrated and how he will undertake the ceremonies of the Sacred Triduum at the Cathedral.

We have a small parish group that meets for prayer regularly in the church. May it continue to do so?

Yes, by all means such groups that will never attract more than 100 people are still able to use the church and indeed are encouraged to do so. Participants' presence is very much at their discretion. Whilst in the church they should apply some distancing and use all the preventative measures against transmission of the coronavirus that have been well advertised.

We have a small faith sharing group meeting in a parishioner's home. May this continue?

The Government has not put people in lockdown. People are still free to visit and be with friends in their homes. People are still free to invite others into their homes. However, the responsibility for this should be with the host, and they must be provided with the discretion to be able to withdraw their hospitality during this period. The availability of such gatherings can be advertised but only with the host's consent and awareness of the risks.

What will be the financial implications to Parishes from the suspension of public Masses in the Diocese?

Given that we are facing the possibility of a six-month term, the Government's restrictions on gatherings will place significant burden on Parishes especially if they are predominantly reliant on collections taken at Mass. The financial sustainability of our Parishes is vital at the service of our capacity to continue our mission.

We encourage people into direct-debiting to the Parish for both First and Second Collections, as well as for the CWF Appeal that is scheduled in May. In a week or so, it is advised that Parishes be in contact with as many parishioners as possible through email inviting them to consider contributing to the well-being of the Parish through direct-debit. We will provide a template by which this might occur in the most sensitive way.

We hope that this guidance is helpful. Obviously, it is just a start. New questions will arise. Please share these with me so that we might journey together through what is such uncharted territory for us. In every way we must work to remain connected to each other even as, and especially because of social distancing expanding.

Bishop Anthony has approved all the advice given here. With the assurance of his heartfelt concern for us all,

Fr David Ranson VG

Prayer during a pandemic

Great God,

You are an ever-present help in times of trouble,
and that's why we're praying now.
We are troubled and we're worried things
are going to get more troubling.

This virus is spreading around the world:
so many are seriously ill
or will be seriously ill,
so many health care systems are stretched
or will be stretched.

Be with front line medical workers,
give them courage to do their work
and keep them safe.

Be with public health officials
as they make decisions for the common good,
and politicians as they roll those decisions out.

Help us to be kind to one another,
because anxiety can make us snappy.
Help our communities to be resilient
and expansive as we reach out to help
all who are isolated and afraid.

In these times of shutdowns and slowdowns,
when travel is restricted or banned,
as routines are disrupted and we spend
less time together or more time together,
help us zero in on what is essential.

Thank you that love is also contagious
and stronger than any virus.

You will be with us,
and we will be with each other
in sickness and in health.

Amen.

Events

50's And Over Singles Group

The next outing for the group is to travel to Ettalong on the Central Coast. We will meet at Hornsby station on the concourse at 8.45 am on Friday 27th March 2020 and take the next train to Woy Woy station. On arrival we will then take a bus to Ettalong and have morning tea by the water. We can then walk along the concourse and look towards Palm Beach across the Brisbane Waters. Later we can have lunch at a nearby restaurant.

Enquiries please phone Susan Robson on 0404 005 267 or Reg Gibbons on 9481 0334 or Mob: 0409 599 440.

THE JOURNEY CATHOLIC RADIO PROGRAM – AIRS 22 March 2020

This week on the Journey, The Gospel reading by Bishop Brian Mascord, reflections on physical and spiritual blindness by Fr Chris Sarkis and Sr Anastasia Reeves, taking us beyond the physical cure to the true & deeper meaning of spiritual sight. Plus, all your favourites and great music! Tune into **Rhema CC 94.9 Sun 1pm**, go to WWW.jcr.org.au or www.itunes.jcr.org.au and to ensure that you never miss a show it can be sent to you each week as a podcast via email – for free. If you love the show, let your local radio station know that you'd like to hear it broadcast locally each week.

Relics of St Thérèse of Lisieux and her parents

This past week we were blessed with the presence of three wonderful saints as we participated in the pilgrimage of the Relics of St Therese di Lisieux and her parents, Louis and Zelie.

If you would like to share your experience during the pilgrimage of the relics please send a short email to me at Nicholas.weir@bbcatholic.org.au describing what the experience meant to you.

Spirit of St Lucy's

This week we celebrated Harmony Day!

This is a day when we give thanks for the wonderful diversity that exists in our nation and in our school. It is a chance to say thank you for who we are, where we come from and how we help make this place a better place where we can love and learn from each other.



Our Welcoming Team

Sat 5pm	Week 1	Joy George
	Week 2	Louise and Mia Koopman
	Week 3	Milena Huntley
	Week 4	Dot Brink, Frankie Doran and Mary Stanley.
	Week 5	Emma Spinks
Sun 9.15am	Week 1	Amanda and Nathan Woo
	Week 2	Fiona Tubb
	Week 3	Ina Evans
	Week 4	Natalie Djurovic
	Week 5	Halina and David Brett
Sun 5.30pm	Week 1	Marie and Simon Board
	Week 2	Jane and Maurice Watson
	Week 3	Sri Wijetunga
	Week 4	Helen & Bill Tysoe
	Week 5	Helen & Bill Tysoe

Keeping our Parish Site Safe

Throughout our church and its environs are a number of aids for our safety:

At all the entrances to the church please observe the **Evacuation Signs** on the walls.

We have two **Assembly Points** outside the church:
In front of the church
In the Car Park behind the church

We have a **Defibrillator** near the noticeboards at the rear of the church to the right of the entrance.

We have **First Aid Kits** in
the Morning Tea Facility in the Church Foyer
The Parish Sunroom
The Sacristy

We have **Dangerous Chemical Registers**
Under the sink in
Our Parish Sunroom
The Sacristy

And many Doctors in the House!

Keeping our Community Safe

Safeguarding is the term we use today to express our commitment to ensure that our community is a place of safety and care for all those in our parish, especially children and those who are vulnerable.

These are the ways by which as a community we seek to do this.

- Our Parish seeks to fulfil the 10 Child Safety Standards introduced by the recent Royal Commission and not enshrine in the NSW Office of the Child Guardian
- With Diocesan support we comply with all legislation in respect to child safety
- All those who are in a child-related activity in the Parish require a validated NSW Working with Children Clearance
- Those who are visiting the elderly in their homes and those with financial responsibility in our Parish require a National Criminal History Check
- Our Clergy must attend a compulsory seminar in Safeguarding annually each year
- Any visiting clergy in our church must be identified in an audited Register and be cleared by the Diocese to do so
- Our Parish Staff must be inducted in Safeguarding and attend regular Safeguarding update seminars
- From 2020 we will be trained in Self-Assessment of Catholic Professional Standards Ltd Child Safety Standards, Criteria and Indicators;
- Our Parish Catechists are trained in Safeguarding
- We have literature on Safeguarding freely available at the entrance to our church
- We include Safeguarding material in induction packs for our volunteers
- We include Safeguarding material in our Baptismal Preparation packs and available for our parents enrolling their children at Prouille.
- Detailed information on Safeguarding exists on our Parish Website.
- We conduct the Sacrament of Reconciliation for Children in an open space, in line of sight of other adults
- We welcome parents to be in the Sacristy with their children who might be acting as Altar Servers.
- Before and after Masses, the sacristy doors should be completely open allowing total visibility from the "crying room" foyer;
- Parents are welcome also to accompany their children to Sunday morning Children's Liturgy
- We have refurbished our Confessionals to bring them into compliance with current standards and expectations
- We are to install security cameras in the Parish Sunroom so that the areas of our church are visible at all times
- For Parish functions using our beautiful garden space, we allocate two identifiable "Safeguarding Officers" to patrol the whole parish site to ensure the safety of our children at all times

Remember: Our Children's Safety Belongs to All of Us!



Parish Contact Information and Mass Times

Parish Priest	Fr David Ranson VG	david.ranson@bbcatholic.org.au Twitter: @FrDavidRanson Blogsite: davidranson.com.au (homilies posted)
Assistant Priest	Fr Anselam Lakra	anselam.lakra@bbcatholic.org.au
Priest in Residence	Fr Joey Frez	joey.frez@bbcatholic.org.au
Deacon	Rev Peter McCulloch	peter.mcculloch@bbcatholic.org.au
Parish Secretary	Mrs Jackie Thornton	secretary@holynamewahroonga.com.au
Sacramental Coordinator	Mrs Sally Oong	sacrament@holynamewahroonga.com.au
Office Hours	Monday, Tuesday, Thursday, Friday 8.30am—5pm	
Phone	(02) 9489 3221	
Postal Address	P O Box 385 Wahroonga NSW 2076	
Prouille School	5 Water Street Wahroonga NSW 2076	
School Principal	Mrs Susan Bevan	
Phone	(02) 9489 3233/ School Website: www.prouilledbb.catholic.edu.au	
Sacristan and Co-ordinator Altar Society	Mrs Rosalie Talty	
CCD Coordinator	Mrs Cecilia Kean	
Eucharist Ministry to the Sick Coordinators	Mr John Boswell; Mr Chris Madden; Mr Paul Sutherland (Housebound)	
Weekend Ministries Co-ordinator	Mr Chris Goldrick cgoldrick@optusnet.com.au 0450 963 596	
St Vincent de Paul (Wahroonga Conference)	Mr Anthony Weaver (President) 0423 842 823, Mr Ken Laing (Treasurer), Mrs Candy Cosgriff (Secretary)	

Weekend Masses: (Suspended until further notice)

Saturday 5.00pm

Sunday 9.15am and 5.30pm

and 7.30pm at Loreto College Normanhurst during school terms

Mass on Tuesday to Friday: 9.15am (Suspended)

Rosary after Mass on Tuesday

Morning Tea after Mass on Wednesday

Special Intercessions/intentions remembered at Friday Mass.

Friday evening: Holy Hour from 7.00pm (not in January)

Mass is also celebrated: (Suspended until further notice)

Our Lady of the Rosary Cathedral, Waitara: Monday 9.30am

St Leo's College: Friday 12.55pm during school terms

Eucharistic Adoration is available in the Aquinas Chapel:

Tuesdays and Fridays from 10.00am – 6.00pm

Baptism:

Every second and fourth Sunday of the month at 11.00am.
Please make an appointment through the Parish Office

Marriage:

By appointment, at least six months in advance.

Sick Calls:

Any time day or night.

Please call 0408 350 885 out of office hours

Confessions:

Saturday 11.30am or by appointment. The list of times in surrounding parishes is on our parish website

Sacrament of Anointing:

Last Thursday of the month following the 9.15am Mass

Parish Pastoral and Missionary Council for 2020

Gemma McDermott (Chair), Tess Denham-Fabry (Deputy Chair), Ed Scully (Secretary), Chrissie Goldrick, Tom Waugh,
Giovanna Flores-Clarke, Ian Edmunds, Samantha Vieira, Sally Oong and Roger Bohlsen,
along with Sue Bevan (Prouille) and Vanessa Dillon (St Lucy's) and Terry O'Keefe (St Edmunds)

Parish Finance Committee

Marinela Mendes, Tony Monardo, Robyn Elizondo, Tim Quilty, Paul O'Brien

Parish Fundraising Committee

Noel Kean (Chair), Meredith Baume, Anthony Weaver, Lyn Saul, James Toomey

Thank you for your financial contribution to the support of our Parish Community and its priests—it is very much appreciated.

- The 1st Collection taken up at Mass goes to the Clergy Remuneration Fund for the financial support of the priests.
- The 2nd Collection taken up at Mass is for the upkeep of the Parish.

We invite you to help our Parish by committing to a Planned Giving scheme. Please see the parish office for the way you can participate in this. Another way to assist our parish is to consider a gift in your will. Your gift of any size will help our parish continue our good works & outreach. Please contact the parish office for a confidential discussion or more information.

(Alternatively see the "giving" pages at www.dbb.org.au) **EFTPOS Available in Parish Office**

EFT: Wahroonga Catholic Parish Account BSB: 062-784 Account No: 1389 8001 CBA- 48 Martin Place, Sydney

Our Parish has Tap n Go Facilities at the entrance to our church. The money donated at these terminals contributes to our Parish Planned Giving—All monies are for the support of our Parish

*We seek to grow as a Welcoming and Inclusive Community, supporting
Life's Journey, through God's Grace and Mercy*